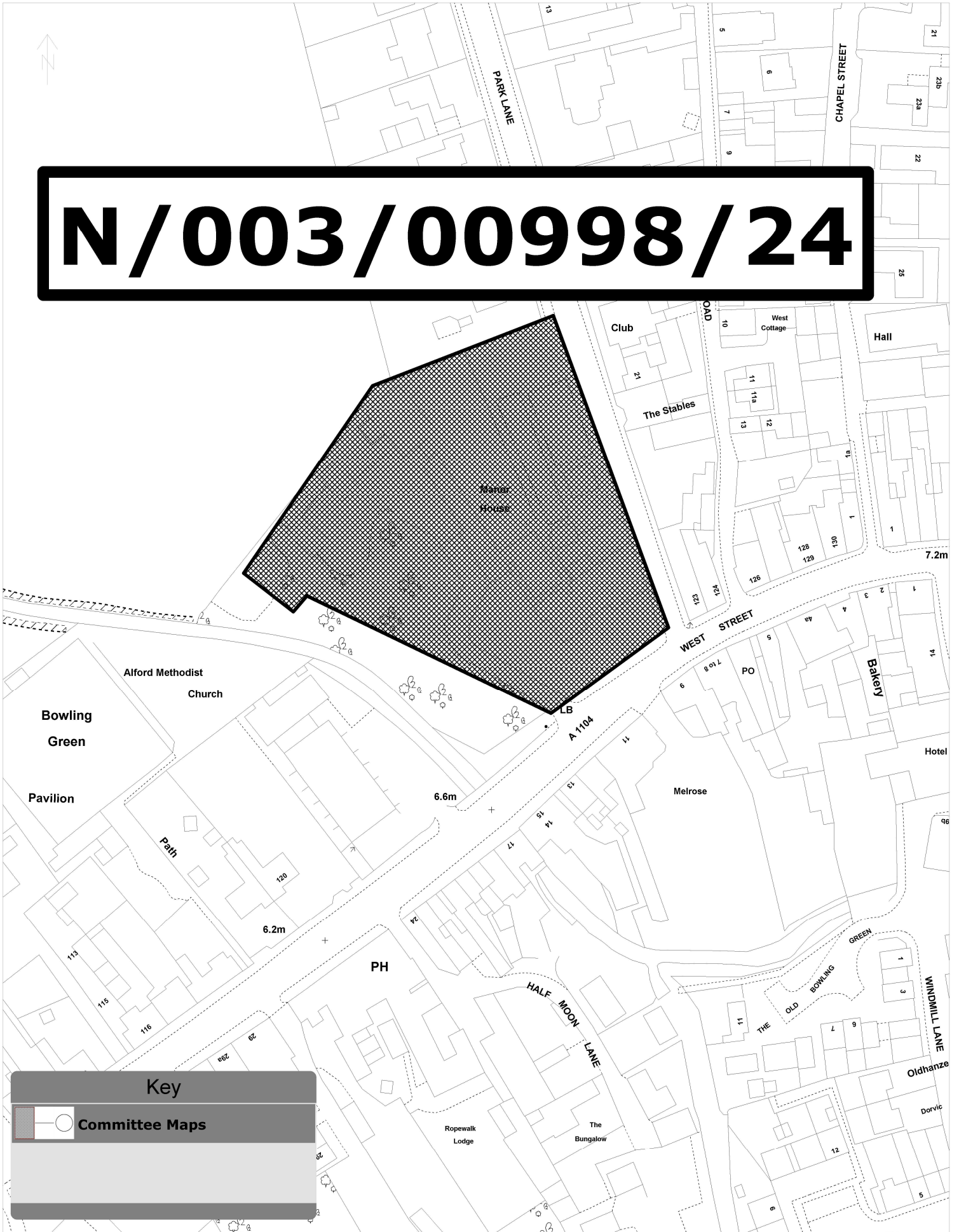



# N/003/00998/24



**Key**

 **Committee Maps**

Map Reference TF4576SW

Scale 1:1250

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